



BOARD MEETING DATE: 09.02.2018

REVALIDATED
 On 2.12.2018
 P/A No. 224/2018
 VALID UPTO 12.03.2021

Champion
 BOARD OF ADMINISTRATORS
 MADHYAMGRAM MUNICIPALITY



FOR OFFICE USE

09.02.2018

SANCTIONED

30.01.2018

P/A No. 224/2018

VALID UPTO 12.03.2021

CHAMPION
 Madhyamgram Municipality
 Dist. North 24-Parganas

পৌর প্রশাসন
 মধ্যমগ্রাম পৌরসভা

STATEMENT OF PLAN PROPOSAL

1. ASSESSEE NO. -
 2. DETAILS OF REGISTERED DEED: BOOK NO. -1
 VOLUME NO. - 1502-2016, PAGE FROM 26035 TO 26071, BEING NO. - 150201088
 FOR THE YEAR - 2016.

SCHEDULE OF DOORS & WINDOWS:

WINDOWS				
MARK	WIDTH	HEIGHT	INTEL	SILL
W1	1800	1750	2350	600
W2	1500	1750	2350	500
W3	1200	1750	2350	600
W4	900	1200	2350	1150
W5	600	900	2350	1450
W6	1350	1750	2350	600
W7	1000	1750	2350	600
W8	1175	1750	2350	600

DOORS				
MARK	WIDTH	HEIGHT	INTEL	REMARKS
D1A	1200	2150	2150	
D1	1000	2150	2150	
D2	900	2150	2150	
D3	750	2150	2150	
DW	2400	2150	2150	
DW1	1800	2150	2150	
DW2	2700	2150	2150	
FCD1	1100	2150	2150	

DUCT

MARK	WIDTH	HEIGHT	INTEL	REMARKS
DT1	1200	1800	2150	
DT2	900	1800	2150	

SPECIFICATION

01. ALL DIMENSIONS ARE IN MM. UNLESS OTHERWISE STATED.
 02. ALL EXTERNAL WALLS ARE 200 TH. & ALL INTERNAL WALLS ARE 125 TH. UNLESS OTHERWISE STATED.
 03. THE DEPTH OF S.O.G.W.R. & SEPTIC TANK SHALL NEVER EXCEED THE DEPTH OF FOUNDATION.
 04. BRICK WORK 200 TH. WITH MORTAR 1:6 & BRICK WORK 125 TH. WITH MORTAR 1:4.
 05. ALL R.C.C. WORKS INCLUDING FOUNDATION FOR M.C.C. 1:2:4
 06. GRADE OF STEEL IS AS PER IS CODE 1786-1979
 07. ALL SHORTS OF PRECAUTIONARY MEASURE WILL BE TAKEN AT THE TIME OF CONSTRUCTION.
 08. OTHERS ITEM ARE AS PER I.S. SPECIFICATION.

COLOR SPECIFICATION

PROPOSED AREA	RED
EXISTING AREA	YELLOW
SURFACE DRAIN	
ROAD	
WATER LINE	

CERTIFICATE OF BUILDING PLAN:

I HAVE HEREBY CERTIFIED THAT THE PLANS, ELEVATION & SECTIONS AND OTHER STRUCTURAL DETAILS OF THE PROPOSED BUILDING UNDER THE JURISDICTION OF MADHYAMGRAM MUNICIPALITY HAVE BEEN PREPARED IN CONFORMITY WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPAL BUILDING RULES, 2007.

WIVEK SINGH RATHORE
 Registered Architect
 Reg. No. CA2001/2016

SIGNATURE OF LICENSED BUILDING SURVEYOR OR ARCHITECT
 (NAME, ADDRESS & EMPLOYMENT NUMBER/REGISTRATION NO.)

CERTIFICATE OF STRUCTURAL STABILITY:

I HAVE HEREBY CERTIFIED THAT THE FOUNDATION & SUPERSTRUCTURE OF THE BUILDING PROPOSED FOR CONSTRUCTION UNDER THE JURISDICTION OF MADHYAMGRAM MUNICIPALITY HAVE BEEN PERSONALLY INSPECTED AND SO DESIGNED BY ME/US WILL MAKE SUCH FOUNDATION AND SUPERSTRUCTURE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY & SETTLEMENT OF SOIL & OTHER CONDITIONS, IF ANY, CONFORMING TO ALL STIPULATIONS OF ALL RELEVANT IS CODE OF PRACTICE AND NATIONAL BUILDING CODE.

ARUPA MANDAL
 Structural Engineer
 The Botola Engineering Corporation
 B.E. (Civil) - Registered No. 22/11
 M.I.G.S. No. 4004827880

DR. SUJIT KUMAR BOSE
 Ph.D., M.C.E. (Soil), B.C.E. (Hons)
 MIGS
 M 30372

SIGNATURE OF STRUCTURAL ENGINEER
 (NAME, ADDRESS & EMPLOYMENT NO.)

SIGNATURE OF GEO-TECHNICAL ENGINEER
 (NAME, ADDRESS & EMPLOYMENT NO.)

CERTIFICATE OF OWNER:

I CERTIFY THAT I SHALL NOT ON A LATER DATE MAKE ANY ADDITION OR ALTERATION TO THIS PLAN CERTIFIED THAT I HAVE DONE THROUGH THE RULES FOR MADHYAMGRAM MUNICIPALITY AND ALSO UNDER TAKE TO ABIDE BY THOSE RULES DURING & AFTER THE CONSTRUCTION OF THE BUILDING.

NANSAI JINJHAWALA
 SIGNATURE OF OWNER

PROJECT:
 PROPOSED G+V STORED RESIDENTIAL COMPLEX WITH FACILITY BLOCK AT JESSORE ROAD

OVER HOLDING NO. 91/7, JESSORE ROAD, WARD NO. 26, MOZA SAILABA, P.S. DAG NO. 493, 447, 448, 449, 462, 463, NO. A, J.L. NO. 18, TOLUZI NO. 148, PARGANA ANOWARPUR, P.S. AIRPORT, NORTH 24 PARGANAS

CLIENT:
 ASTORIA HOTEL PVT. LTD.

DRAWING TITLE: SECOND FLOOR PLAN

DRAWING NO: BR/ARCH/S-D